

NOTICE OF EXEMPTION

TO: \_\_\_\_\_ Office of Planning and Research  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814

FROM: City of Cypress  
 5275 Orange Avenue  
 Cypress, CA 90630

X  County Clerk-Recorder  
 Public Services Division  
 P.O. Box 238  
 Santa Ana, CA 92702

Exempt per Govt. Code Section 6103

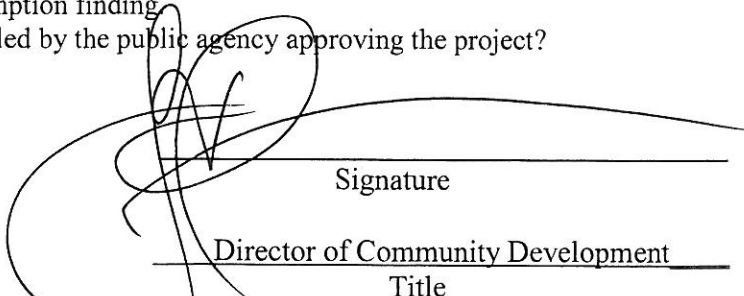
*8-19-09*

<b>Project Title</b> Public Works Project No. 2009-11, FY 2009/10 Ball Road and Grindlay Street Sewer Repair		
<b>Project Location - Specific</b> Sewer repairs on Ball Road and Grindlay Street		
<b>Project Location - City</b> Cypress	<b>Project Location - County</b> Orange	
<b>Description of Nature, Purpose, and Beneficiaries of Project</b> A request to conduct sewer repairs on various locations along Grindlay Street and Ball Road. The project will replace 685 feet of vitrified clay pipe (VCP and would include trench repair, traffic control and trenching within existing previously disturbed soil.		
<b>Name of Public Agency Approving Project</b> City of Cypress		
<b>Name of Person or Agency Carrying Out Project (Applicant's Name and Address)</b> Kamran Dadbeh, Assistant City Engineer, City of Cypress, 5275 Orange Avenue, Cypress, CA 90630		
<b>Exempt Status: (Check One)</b> <input type="checkbox"/> Ministerial (Sec. 21080(b)(1);15268); <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3);15269(a)); <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); <input checked="" type="checkbox"/> Categorical Exemption. (Class 1, Section 15301) <input type="checkbox"/> Statutory Exemptions. State Code Number:		
<b>Reasons why project is exempt:</b> This project consists of constructing various sewer improvements to existing sewer lines in the City of Cypress.		
<b>Lead Agency Contact Person</b> Kamran Dadbeh	<b>Area Code</b> (714)	<b>Telephone Number</b> 229-6756

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  
 Yes  X  No \_\_\_\_\_

\_\_\_\_\_  
 Date Received for Filing at OPR

  
 \_\_\_\_\_  
 Signature  
 \_\_\_\_\_  
 Director of Community Development  
 \_\_\_\_\_  
 Title

- Signed by Lead Agency  
 Signed by Applicant