

NOTICE OF EXEMPTION

TO: _____ Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

FROM: City of Cypress
 5275 Orange Avenue
 Cypress, CA 90630

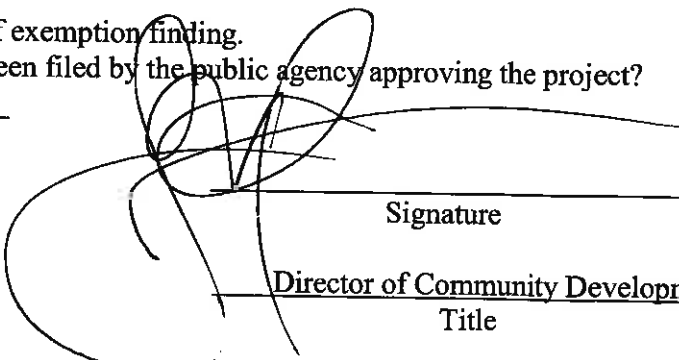
X County Clerk-Recorder
 Public Services Division
 P.O. Box 238
 Santa Ana, CA 92702

Project Title AT&T Lightspeed Upgrade Project		
Project Location - Specific 32 locations throughout the City of Cypress, all within the public right-of-way (sidewalks and parkways).		
Project Location - City Cypress		Project Location - County Orange
Description of Nature, Purpose, and Beneficiaries of Project Installation of 32 above ground communication cabinets within the City right-of-way for AT&T.		
Name of Public Agency Approving Project City of Cypress		
Name of Person or Agency Carrying Out Project (Applicant's Name and Address) Mrs. Yvette Martinez-Garafano, AT&T, 1265 N. Van Buren Street, Room 180, Anaheim, CA 92807		
Exempt Status: (Check One) <input type="checkbox"/> Ministerial (Sec. 21080(b)(1);15268); <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3);15269(a)); <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); <input checked="" type="checkbox"/> Categorical Exemption. Class 3, Section 15303 <input type="checkbox"/> Statutory Exemptions. State Code Number:		
Reasons why project is exempt: The project involves only the installation of telephone conversion cabinets within the public right-of-way.		
Lead Agency Contact Person Doug Hawkins	Area Code (714)	Telephone Number 229-6720

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
 Yes X No _____

 Date Received for Filing at OPR



 Signature

 Director of Community Development
 Title

- Signed by Lead Agency
 Signed by Applicant